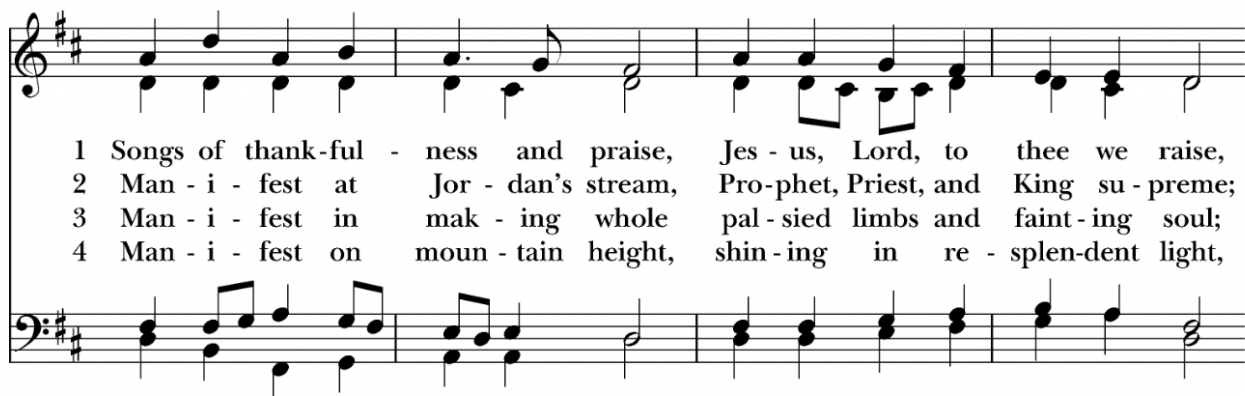


# The Eighth Sunday After the Epiphany: March 2, 2025

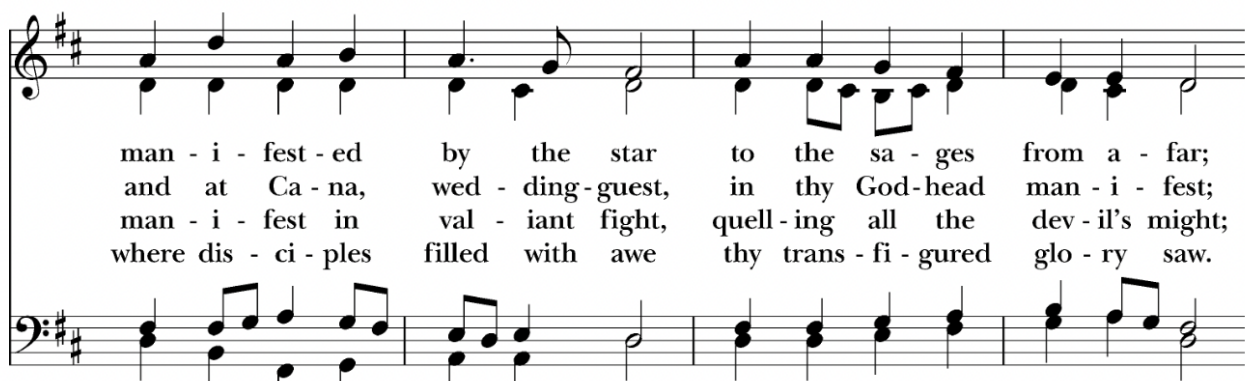
Gathering Hymn

Songs of Thankfulness and Praise

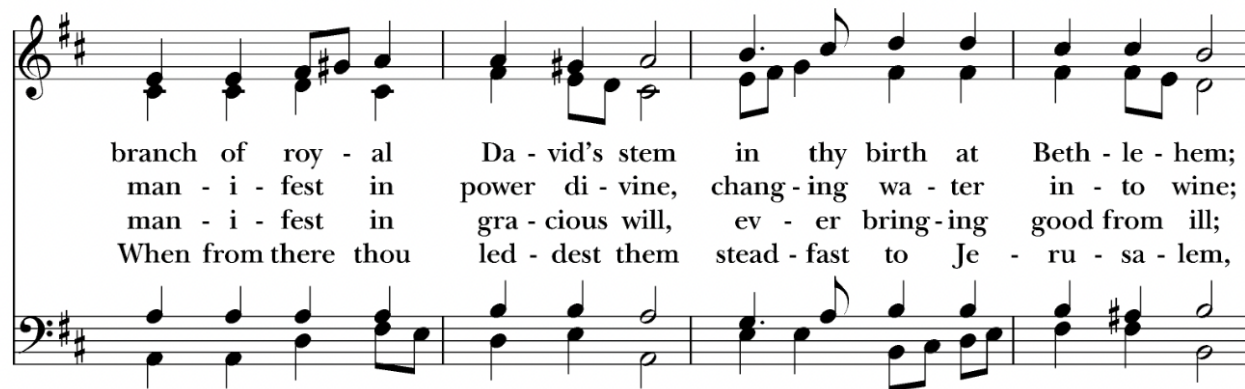
*All stand as able*



1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,  
2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;  
3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;  
4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,



man - i - fest - ed by the star to the sa - ges from a - far;  
and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;  
man - i - fest in val - iant fight, quell - ing all the dev - il's might;  
where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.



branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;  
man - i - fest in power di - vine, chang - ing wa - ter in - to wine;  
man - i - fest in gra - cious will, ev - er bring - ing good from ill;  
When from there thou led - dest them stead - fast to Je - ru - sa - lem,



an - thems be to thee ad - dressed, God in man made man - i - fest.  
an - thems be to thee ad - dressed, God in man made man - i - fest.  
an - thems be to thee ad - dressed, God in man made man - i - fest.  
cross and Eas - ter Day at - test God in man made man - i - fest.

**Collect of the Day** *All stand as able*

*Priest* The Lord be with you.

**People** **And also with you.**

*Priest* Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**People** **Amen.**

**First Reading** - Exodus 34:29-35 *All may be seated.*

*Reader:* A reading from the book of Exodus

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with the Lord, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with the Lord.

*Reader* Hear what the Spirit is saying to God's people.

**People** **Thanks be to God.**

**Psalm 99** *All remain seated, text is read in unison.*

**The Lord is God; let the people tremble;**

**the Lord is enthroned upon the cherubim; let the earth shake.**

**The Lord is great in Zion;**

**the Lord is high above all peoples.**

**Let them confess God's Name, which is great and awesome;**

**God is the Holy One.**

**"O mighty God, lover of justice, you have established equity;**

**you have executed justice and righteousness in Jacob."**

**Proclaim the greatness of the Lord our God**

**and fall down before God's footstool;**

**God is the Holy One.**

**Moses and Aaron among the Lord's priests,**

**and Samuel among those who call upon God's Name,**

**they called upon the Lord, and the Lord answered them.**

**God spoke to them out of the pillar of cloud;**

**they kept God's testimonies and the decree that God gave them.**

**O Lord our God, you answered them indeed;**

**you were a God who forgave them,**

**yet punished them for their evil deeds.**

**Proclaim the greatness of the Lord our God**

**and worship him upon God's holy hill;**

**for the Lord our God is the Holy One.**

**Second Reading** – 2 Corinthians 3:12-4:2 *All remain seated.*

*Reader* A reading from the Second book of Corinthians

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their senses were dulled. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it being removed. Indeed, to this very day whenever the tradition of Moses is read, a veil lies over the ability of the people to understand; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

*Reader* Hear what the Spirit is saying to God's people.

**People** **Thanks be to God.**

**Holy Gospel** – Luke 9:28-43a *All stand as able*

*Priest* The Holy Gospel of our Savior Jesus Christ according to Luke.

**People** **Glory to you, Lord Christ.**

Jesus took with him Peter and John and James and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"--not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and, in those days, told no one any of the things they had seen.

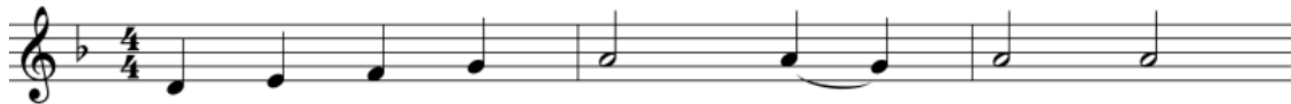
On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not." Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here." While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.

*Priest* The Gospel of the Lord.

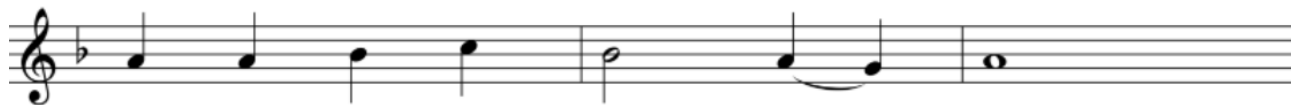
*People* **Praise to you, Lord Christ**

Offertory

# Transform Us



1. Trans - form us as you, trans - fig - ured,  
 2. Trans - form us as you, trans - fig - ured,  
 3. Trans - form us as you, trans - fig - ured,



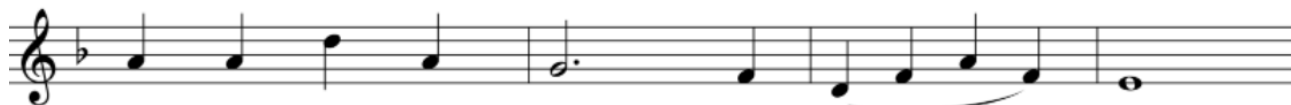
Stood a - part on Ta - bor's height.  
 Once spoke with those ho - ly ones.  
 Would not stay with - in a shrine.



Lead us up our sa - cred moun - tains,  
 We, sur - round - ed by the wit - ness  
 Keep us from our great temp - ta - tion—



Search us with re - veal - ing light.  
 Of those saints whose work is done,  
 Time and truth we quick - ly bind,



Lift us from where we have fall - en,  
 Live in this world as your Bod - y,  
 Lead us down those dai - ly path - ways



Full of ques - tions, filled with fright.  
 Cho - sen daugh - ters, cho - sen sons.  
 Where our love is not con - fined.

Communion

Humbly I Adore Thee



1 Hum - bly I a - dore thee, Ver - i - ty un - seen,  
 2 Taste and touch and vi - sion to dis - cern thee fail;  
 3 O me - mo - rial won - drous of the Lord's own death;  
 4 Je - sus, whom now hid - den, I by faith be - hold,



who thy glo - ry hid - est 'neath these sha - dows mean;  
 faith, that comes by hear - ing, pierc - es through the veil.  
 liv - ing Bread that giv - est all thy crea - tures breath,  
 what my soul doth long for, that thy word fore - told:



lo, to thee sur - ren - dered, my whole heart is bowed,  
 I be - lieve what - e'er the Son of God hath told;  
 grant my spi - rit ev - er by thy life may live,  
 face to face thy splen - dor, I at last shall see,



tranced as it be - holds thee, shrined with - in the cloud.  
 what the Truth hath spo - ken, that for truth I hold.  
 to my taste thy sweet - ness nev - er - fail - ing give.  
 in the glo - rious vi - sion, bless - ed Lord, of thee.

# We Are Marching / Siyahamba

All stand as able

We are march - ing\* in the light of God, we are  
 Si - ya - hamb' e - ku-kha-nyen' kwen - khos', si - ya -

1. march-ing in the light of God. God.  
 hamb' e - ku-kha-nyen' kwen-khos'. khos'

2. march-ing in the light of, the  
 hamb' e - ku-kha-nyen' kwen, kha -

God.  
 khos'

We are march - ing,  
 Si - ya - ham - ba,

light of God. We are march-ing, march-ing, we are  
 nyen' kwen - khos'. Si - ya - ham - ba, ham - ba, si - ya -

Oo

march-ing, march-ing, we are march-ing in the light of God.  
 ham - ba, ham-ba, si-ya - hamb' e - ku-kha-nyen' kwen-khos'.

\*Alternate text: dancing, singing, praying